



Sheet 1 of 1.

|   |     |  |          |                                 |       |                          |                       |
|---|-----|--|----------|---------------------------------|-------|--------------------------|-----------------------|
| Form PTO-1449   |     | U.S. Department of Commerce Patent<br>And Trademark Office                   |          | ATTY. DOCKET NO.<br>ITW 7188.62 |       | SERIAL NO.<br>09/827,440 |                       |
| SUPPLEMENTAL<br>INFORMATION DISCLOSURE CITATION   |     |  |          | APPLICANT<br>James M. Thommes   |       |                          |                       |
|   |     |  |          | FILING DATE<br>April 6, 2001    |       | GROUP<br>2182            |                       |
| U.S. PATENT DOCUMENTS   |     |  |          |                                 |       |                          |                       |
| EXAM.<br>INIT.  | REF | PATENT<br>NUMBER   | DATE     | NAME                            | CLASS | SUB-<br>CLASS            | FILING<br>DATE        |
|   |     | 4683529  | 7/28/87  | Bucher, II                      |       |                          |                       |
|   |     | 5149933  | 9/22/92  | Donner                          |       |                          |                       |
| FOREIGN PATENT DOCUMENTS  |     |  |          |                                 |       |                          |                       |
| EXAM<br>INIT  | REF | DOCUMENT<br>NUMBER   | DATE     | COUNTRY                         | CLASS | SUB-<br>CLASS            | TRANSLATION<br>YES NO |
|   |     | GB 2258958   | 2/24/93  | Great Brittain                  |       |                          |                       |
|   |     | S59-220285   | 12/11/84 | Japan                           |       |                          |                       |
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| OTHER DOCUMENTS (Including Author, Title, Date, Pages, Etc.)  |     |  |          |                                 |       |                          |                       |
|   |     | <div>RECEIVED</div> <div>OCT 23 2003</div> <div>Technology Center 2100</div> |          |                                 |       |                          |                       |
|   |     |  |          |                                 |       |                          |                       |
|   |     |  |          |                                 |       |                          |                       |
| EXAMINER  |     |  |          | DATE CONSIDERED                 |       |                          |                       |
| EXAMINER: Initial if citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |  |          |                                 |       |                          |                       |

CERTIFICATE OF MAILING/TRANSMISSION (BY CFR 1.8a)

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Oct 3, 2003  
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